

**Johnson County Empowerment/ECI Area Board
2017-2018 Membership**

<u>Name</u>	<u>Representation</u>	<u>Term Ends</u>
SIQBHAN GORDON, Chairperson	Consumer	09/18; 1 st
JUDE JENSEN, Secretary	Education	09/20; 2 nd
MELVA HUGHES, Treasurer	Faith	09/19; 2 nd
KURT FRIESE; Fiscal Agent Representative	Elected Official	07/17; 1st
ELLY HARRIS-HESLI	Health	09/20; 2 nd
SUE JOHANSON	Education	09/18; 1 st
RICHARD LIPMAN	Faith	09/20; 1 st
RICK LEYENDECKER	Human Services	09/20; 1 st
WILL ORTEGA	Business	09/18; 1 st
PATRICIA PERRING	Consumer	09/19; 2 nd
MELANIE RAINBOW-HAREL	Human Services	09/19; 1 st
JOAN TEPHLY	Education	09/18; 1 st
SUSAN DALE WALL	Health	09/20; 1 st